

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF AUGUST 2020

| IDENT | CLUB NBR | CLUB NAME            | COUNTRY       | DIST  | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|----------------------|---------------|-------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                      |               |       |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 1655  | 009979   | BROOKFIELD           | UNITED STATES | 26 M4 | 4           | 08-2020           | 41        | 0                                 | 0      | 0     | -1    | -1    | 40            |
| 1655  | 009981   | BRUNSWICK            | UNITED STATES | 26 M4 | 4           | 01-2017           | 12        | 0                                 | 0      | 0     | 0     | 0     | 12            |
| 1655  | 009987   | CARROLLTON           | UNITED STATES | 26 M4 | 4           | 08-2020           | 41        | 0                                 | 0      | 0     | -1    | -1    | 40            |
| 1655  | 009990   | CHILLICOTHE          | UNITED STATES | 26 M4 | 4           | 06-2020           | 21        | 0                                 | 0      | 0     | 0     | 0     | 21            |
| 1655  | 009997   | GREEN CASTLE         | UNITED STATES | 26 M4 | 4           | 05-2020           | 30        | 0                                 | 0      | 0     | 0     | 0     | 30            |
| 1655  | 009999   | HALE                 | UNITED STATES | 26 M4 | 4           | 07-2020           | 29        | 0                                 | 0      | 0     | -2    | -2    | 27            |
| 1655  | 010004   | KEYTESVILLE          | UNITED STATES | 26 M4 | 4           | 02-2020           | 22        | 0                                 | 0      | 0     | 0     | 0     | 22            |
| 1655  | 010010   | LUDLOW               | UNITED STATES | 26 M4 | 4           | 06-2020           | 16        | 0                                 | 0      | 0     | 0     | 0     | 16            |
| 1655  | 010013   | MARCELINE            | UNITED STATES | 26 M4 | 4           | 08-2020           | 10        | 1                                 | 0      | 0     | -3    | -2    | 8             |
| 1655  | 010014   | MEADVILLE            | UNITED STATES | 26 M4 | 4           | 02-2020           | 34        | 0                                 | 0      | 0     | 0     | 0     | 34            |
| 1655  | 010016   | MENDON               | UNITED STATES | 26 M4 | 4           | 04-2020           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 1655  | 010024   | NORBORNE             | UNITED STATES | 26 M4 | 4           | 03-2018           | 31        | 0                                 | 0      | 0     | 0     | 0     | 31            |
| 1655  | 010030   | SALISBURY            | UNITED STATES | 26 M4 | 4           | 05-2020           | 21        | 0                                 | 0      | 0     | 0     | 0     | 21            |
| 1655  | 010156   | AMITY                | UNITED STATES | 26 M4 | 4           | 06-2020           | 12        | 0                                 | 0      | 0     | 0     | 0     | 12            |
| 1655  | 010160   | CLARKSDALE           | UNITED STATES | 26 M4 | 4           | 07-2020           | 24        | 0                                 | 0      | 0     | 0     | 0     | 24            |
| 1655  | 010166   | FAIRPORT             | UNITED STATES | 26 M4 | 4           | 08-2020           | 27        | 0                                 | 0      | 0     | -1    | -1    | 26            |
| 1655  | 010167   | FAUCETT              | UNITED STATES | 26 M4 | 4           | 07-2020           | 21        | 1                                 | 0      | 0     | 0     | 1     | 22            |
| 1655  | 010168   | FOREST CITY          | UNITED STATES | 26 M4 | 4           | 09-2015           | 11        | 0                                 | 0      | 0     | 0     | 0     | 11            |
| 1655  | 010169   | GALLATIN             | UNITED STATES | 26 M4 | 4           | 05-2019           | 12        | 0                                 | 0      | 0     | 0     | 0     | 12            |
| 1655  | 010170   | GALT                 | UNITED STATES | 26 M4 | 4           | 08-2020           | 16        | 0                                 | 0      | 0     | -1    | -1    | 15            |
| 1655  | 010171   | GILMAN CITY          | UNITED STATES | 26 M4 | 4           | 02-2020           | 5         | 0                                 | 0      | 0     | 0     | 0     | 5             |
| 1655  | 010172   | GENTRY               | UNITED STATES | 26 M4 | 4           | 08-2020           | 14        | 0                                 | 0      | 0     | 0     | 0     | 14            |
| 1655  | 010173   | GOWER                | UNITED STATES | 26 M4 | 4           | 08-2020           | 22        | 0                                 | 0      | 0     | 0     | 0     | 22            |
| 1655  | 010174   | GRAHAM               | UNITED STATES | 26 M4 | 4           | 06-2020           | 43        | 0                                 | 0      | 0     | -8    | -8    | 35            |
| 1655  | 010175   | HAMILTON             | UNITED STATES | 26 M4 | 4           | 08-2020           | 24        | 0                                 | 0      | 0     | 0     | 0     | 24            |
| 1655  | 010176   | HELENA               | UNITED STATES | 26 M4 | 4           | 06-2020           | 19        | 0                                 | 0      | 0     | 0     | 0     | 19            |
| 1655  | 010177   | HOPKINS              | UNITED STATES | 26 M4 | 4           | 03-2018           | 8         | 0                                 | 0      | 0     | 0     | 0     | 8             |
| 1655  | 010178   | JAMESON              | UNITED STATES | 26 M4 | 4           | 04-2018           | 25        | 0                                 | 0      | 0     | 0     | 0     | 25            |
| 1655  | 010179   | JAMESPORT            | UNITED STATES | 26 M4 | 4           | 07-2020           | 16        | 0                                 | 0      | 0     | -1    | -1    | 15            |
| 1655  | 010180   | KING CITY            | UNITED STATES | 26 M4 | 4           | 08-2020           | 20        | 2                                 | 0      | 0     | -5    | -3    | 17            |
| 1655  | 010181   | LAREDO               | UNITED STATES | 26 M4 | 4           | 10-2019           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 1655  | 010183   | MARYVILLE HOST       | UNITED STATES | 26 M4 | 4           | 08-2020           | 82        | 1                                 | 0      | 0     | -2    | -1    | 81            |
| 1655  | 010185   | MOUND CITY           | UNITED STATES | 26 M4 | 4           | 11-2017           | 11        | 0                                 | 0      | 0     | 0     | 0     | 11            |
| 1655  | 010191   | PICKERING            | UNITED STATES | 26 M4 | 4           | 07-2020           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 1655  | 010192   | PLATTE CITY          | UNITED STATES | 26 M4 | 4           | 03-2020           | 27        | 0                                 | 0      | 0     | 0     | 0     | 27            |
| 1655  | 010199   | ST JOSEPH HOST       | UNITED STATES | 26 M4 | 4           | 08-2020           | 45        | 0                                 | 0      | 0     | -1    | -1    | 44            |
| 1655  | 010200   | ST JOSEPH EAST SIDE  | UNITED STATES | 26 M4 | 4           | 08-2020           | 33        | 0                                 | 0      | 0     | -1    | -1    | 32            |
| 1655  | 010202   | ST JOSEPH SOUTH SIDE | UNITED STATES | 26 M4 | 4           | 08-2020           | 22        | 1                                 | 0      | 0     | 0     | 1     | 23            |
| 1655  | 010203   | SAVANNAH             | UNITED STATES | 26 M4 | 4           | 04-2020           | 16        | 0                                 | 0      | 0     | 0     | 0     | 16            |
| 1655  | 010207   | TARKIO               | UNITED STATES | 26 M4 | 4           | 06-2017           | 17        | 0                                 | 0      | 0     | 0     | 0     | 17            |

MBR0009

**Club Status:** 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME            | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB    | MEMBERSHIP CHANGES |          |          |           |            | TOTAL MEMBERS |
|-------|----------|----------------------|---------------------|-----------|-------------|-------------------|--------------|--------------------|----------|----------|-----------|------------|---------------|
|       |          |                      |                     |           |             |                   |              | NEW                | RENTS    | TRANS    | DROPS     | NETCG      |               |
| 1655  | 010208   | TRENTON              | UNITED STATES       | 26 M4     | 4           | 05-2020           | 20           | 0                  | 0        | 0        | 0         | 0          | 20            |
| 1655  | 010210   | WESTBORO             | UNITED STATES       | 26 M4     | 4           | 01-2019           | 15           | 0                  | 0        | 0        | 0         | 0          | 15            |
| 1655  | 010211   | WESTON               | UNITED STATES       | 26 M4     | 4           | 08-2020           | 10           | 0                  | 0        | 0        | 0         | 0          | 10            |
| 1655  | 010242   | KEARNEY              | UNITED STATES       | 26 M4     | 4           | 07-2020           | 18           | 0                  | 0        | 0        | 0         | 0          | 18            |
| 1655  | 010247   | LIBERTY              | UNITED STATES       | 26 M4     | 4           | 08-2020           | 21           | 0                  | 0        | 0        | -1        | -1         | 20            |
| 1655  | 032073   | COSBY                | UNITED STATES       | 26 M4     | 4           | 07-2020           | 12           | 0                  | 0        | 0        | 0         | 0          | 12            |
| 1655  | 036701   | GRANT CITY           | UNITED STATES       | 26 M4     | 4           | 06-2020           | 24           | 0                  | 0        | 0        | 0         | 0          | 24            |
| 1655  | 044007   | BETHANY              | UNITED STATES       | 26 M4     | 4           | 06-2018           | 4            | 0                  | 0        | 0        | 0         | 0          | 4             |
| 1655  | 044356   | BRAYMER              | UNITED STATES       | 26 M4     | 4           | 08-2020           | 29           | 0                  | 0        | 0        | 0         | 0          | 29            |
| 1655  | 045494   | MARYVILLE PRIDE      | UNITED STATES       | 26 M4     | 4           | 08-2020           | 29           | 2                  | 0        | 0        | 0         | 2          | 31            |
| 1655  | 047381   | UNIONVILLE           | UNITED STATES       | 26 M4     | 4           | 06-2020           | 25           | 0                  | 0        | 0        | 0         | 0          | 25            |
| 1655  | 049411   | GREEN CITY           | UNITED STATES       | 26 M4     | 4           | 08-2020           | 18           | 0                  | 0        | 0        | 0         | 0          | 18            |
| 1655  | 051384   | GALLATIN LAKE VIKING | UNITED STATES       | 26 M4     | 4           | 09-2018           | 10           | 0                  | 0        | 0        | 0         | 0          | 10            |
| 1655  | 062159   | SMITHVILLE           | UNITED STATES       | 26 M4     | 4           | 07-2020           | 14           | 0                  | 0        | 0        | 0         | 0          | 14            |
| 1655  | 067318   | PATTONSBURG          | UNITED STATES       | 26 M4     | 4           | 12-2018           | 10           | 0                  | 0        | 0        | 0         | 0          | 10            |
| 1655  | 110779   | ALBANY               | UNITED STATES       | 26 M4     | 4           | 08-2020           | 18           | 7                  | 0        | 0        | 0         | 7          | 25            |
|       |          | <b>GRAND TOTALS</b>  | <b>Total Clubs:</b> | <b>56</b> |             |                   | <b>1,200</b> | <b>15</b>          | <b>0</b> | <b>0</b> | <b>28</b> | <b>-13</b> | <b>1,187</b>  |

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

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